

Prayer This Week

Our focus this week is: **Our Congregation**

A. I praise God this morning for His work in our congregation:

1. People: _____.
2. Ministries: _____.
3. Answered Prayers: _____.

B. I draw near to God this morning, asking for His power and will at FBC:

1. for: _____.
2. for: _____.
3. for: _____.

C. The Cry of my heart this morning for our congregation is:

_____.

D. Praying for one another:

Healing & Strength: Doreen Antliff, Pat Robson, Don Harris,
Lois Mascher, Allan Holoboff

For confidential or urgent prayer requests, call Erna (prayer chain) at 403-284-3737.

Nation we are in prayer for this week

Zambia - Africa



Area: 7	Religion	Pop %	Ann Gr	
52,614	<u>Christians</u>	11,527,195	86.95	2.6
sq km	<u>Evangelicals</u>	3,406,297	25.70	3.2
Landloc				

ked central/ southern African country; largely savannah grasslands with forested areas.

Population: 13,257,269 **Annual Growth:** 2.46%

Capital: Lusaka

Challenges for Prayer

Missions. There is an open door for ministry, although few are unevangelized.

a) Receiving. The emphasis is rightly on partnering with Zambians, training them for leadership and service and developing holistic ministries that are sustainable and useful. The largest are: **CB/CMML, SIM, IMB, LM.**

b) Sending. The Zambian Church's interest in missions has grown in the last 10 years, in large part due to the GLO Centre and ProChristo/**OM**. Hundreds now serve cross-culturally within Zambia and to neighbouring nations, almost all of which are much less evangelized and even more in need of practical assistance. The Brethren/CMML alone has sent out 150 workers within Zambia, into the region and even to India and the UK. Pray for these first fruits to represent a much greater harvest.

The less reached – there are still unevangelized pockets and a few peoples who have received much less ministry than the majority.

a) The many smaller groups of peoples in the southwest are minimally reached – the Subiya, the four Khoisan groups, others.

b) The urban satellite towns of Lusaka, the Copperbelt and Kabwe are spiritually needy. Many are squalid shanty settlements, rife with poverty, AIDS and little hope. Pray for the work of Dorothea Mission, World Outreach Team Action and others in evangelizing these areas.

c) The Indian Gujarati community is both Hindu and Muslim, but few are Christian. South African **SIM**, Pentecostal Assemblies of God and Asian missionaries from Tanzania work among them.